VOLUNTEER FORM TO SERVE ON THE SPICEBUSH OWNERS ASSOCIATION BOARD OF DIRECTORS

At the next Annual Meeting, scheduled for 10:00am, on October 23, 2023, owners will elect one (1) member to serve a three (3) year term on the Board of Directors. Board members meet at least twice annually with the management of The Club Group to conduct the business of the Association. Board Members are reimbursed for actual expenses incurred for travel, lodging and meals. The list of nominees will be included on a Proxy Form with the Notice of Annual Meeting. Please complete this Volunteer Form if you have an interest in serving on the Board of Directors for your Association.

TO BE CONSIDERED, YOUR FORM MUST BE RECEIVED BY August 17, 2023

NAME:			
ADDRESS:			
VILLA/WEEK:			
OCCUPATION:	(IF RETIRED, LIST	T PRIOR OCCUPATION)	
TELEPHONE:	HOME:	OFFICE:	
	FAX:	E-MAIL:	
	ch as service in Real I nay qualify you as a c		Management Committee, or any other
How would your pa	nrticipation benefit th	ne Association?	
		ion management are of interest o	

included with the Notice of A less) of your experience, and	ometown location, occupation, and education, along with a br Annual Meeting. To assist in this effort, please provide a sum d why you would like to serve as a Director. Please do not abb	mary (75-100 words or
names. Print clearly or type.	e. Attach additional paper as necessary.	
G! 4		
Signature:		
Note: Please be sure that you	ou can commit to attending at least two meetings per year befo	ore volunteering to serve.
	their names and email listed in Association publications. This	will permit other owners
to contact you regarding the	e operation of their Spicebush property.	
Complete and mail, email or	r Fax to:	
Complete and man, eman of	Talyn Silva	
	The Club Group, Ltd.	
	PO Box 6989	
	Hilton Head Island, SC 29938	

The submittal of a volunteer form is not a guarantee of being selected as a candidate. Information submitted is proprietary and will be used only by the Board of Directors with the exception of your profile which will be included with the Notice of Annual Meeting should you be nominated.

Fax: (843)363-5799

Email: tsilva@cglhhi.com

THIS FORM MUST BE RECEIVED BY <u>AUGUST 17, 2023</u>